



**Uryside School**  
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<http://uryside.aberdeenshire.sch.uk>

P6 Alltnacriche Trip 1<sup>st</sup> – 3<sup>rd</sup> April 2020

Wednesday, 19 February 2020

Dear Parents and Carers,

Please find the parent consent form and medical details forms attached to this letter. It is very important that we receive the correct, updated information for your child before they commence on this trip. All information that you provide will be treated in confidence and will be shared with only those members of staff who need to be aware of it. Our aim is to provide a positive, enjoyable experience of a residential school trip so we require all the information we can to ensure that this happens. If your child is taking, or needs to carry, any form of medication (including prescription creams, any form of painkiller, inhalers, Antihistamines etc..) then a further form needs to be completed either to allow staff, or the pupil themselves, to administer the medication. Please see the school office for a copy of a medication form. **All forms to be returned to class teachers by Wednesday 26<sup>th</sup> February.**

Also included is a kit list which has been modified from the recommended list of a 4 night activity break provide by SU Scotland. The key is to pack warm, waterproof clothing as the pupils will be outside for all activities. It is also a good idea to pack with your child so they know what belongs to them and name all items! All bedding is provided by SU Scotland.

Finally, we have included a behavioural agreement which needs to be signed by each child. This has been discussed with the pupils in school. This is to clarify the behavioural expectations for each pupil on this trip to provide each of them a safe, enjoyable experience.

More information about the Alltnacriche centre, including a timetable of activities and events that are happening during your child's stay is available on our school website, under the trips section. <http://uryside.aberdeenshire.sch.uk/trips/alltnacriche/>

A further letter will be distributed nearer the time to confirm final arrangements. The pupils will depart from school at 9.30am on Wednesday 1<sup>st</sup> but they will require to be collected at 2pm (earlier than usual) on Friday 3<sup>rd</sup> April. Parents will be contacted when we return to school.

If you have any further questions or queries, please contact me at the school.

Kind regards,

D Shanks

Depute Head Teacher

# Kit List

It is important that you are able to stay warm and dry.

Please bring OLD clothes that you do not mind getting wet and muddy.

Please name tag all items.

## Clothes

- 3 pairs of trousers (denim jeans are not suitable)
- 3 long sleeved tops
- 4 pairs of socks
- 3 sets of underwear
- warm nightwear

## Outer Clothing

- waterproof jacket (ideally with a hood)
- waterproof trousers
- hat and gloves

## Personal Effects

- wash kit
- large towel
- water bottle
- rucksack
- packed lunch (for first day) in a lunch box (do not pack any additional items, food is not permitted in the pupil's rooms).
- money is optional (£5 recommended limit)

## Footwear

- training shoes for indoor use (not slippers)
- 2 pairs of tough outdoor shoes (wellies or waterproof boots are recommended for one pair)

**Electronic devices including cameras and mobile phones are not permitted on this trip.**